| 133.0 | 0006 | 0006.A | 1 of 1 | Residential |
|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON |

| | Total Card | / | Total Parcel |
|---|---|---|---|
| APPRAISED: | 977,000 | / | 977,000 |
| USE VALUE: | 977,000 | / | 977,000 |
| ASSESSED: | 977,000 | / | 977,000 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 147 | | GLOUCESTER ST, ARLINGTON |

## OWNERSHIP

Unit #:

| | |
|---|---|
| Owner 1: | SUSSMAN GERALD J & JULIE/ TRS |
| Owner 2: | GERALD JAY SUSSMAN 2018 REVOCA |
| Owner 3: | JULIE E SUSSMAN 2018 REVOCABLE |
| Street 1: | 147 GLOUCESTER ST |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry Own Occ: Y |
| Postal: | 02476 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | SUSSMAN GERALD J & JULIE - |
| Owner 2: | - |
| Street 1: | 147 GLOUCESTER ST |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry |
| Postal: | 02476 |

## NARRATIVE DESCRIPTION

This parcel contains .126 Sq. Ft. of land mainly classified as One Family with a Tudor Building built about 1933, having primarily Wood Shingle Exterior and 2007 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 6 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|
| | | | |

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 101 | 5500.000 | 450,000 | 500 | 526,500 | 977,000 |
| Total Card | 0.126 | 450,000 | 500 | 526,500 | 977,000 |
| Total Parcel | 0.126 | 450,000 | 500 | 526,500 | 977,000 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 486.80 | /Parcel: 486.80

**Legal Description**

| User Acct |
|---|
| 85623 |
| GIS Ref |
| |
| GIS Ref |
| |
| Insp Date |
| 01/24/18 |

| Entered Lot Size | |
|---|---|
| Total Land: | |
| Land Unit Type: | |

Patriot Properties Inc.

## PREVIOUS ASSESSMENT

Parcel ID 133.0-0006-0006.A

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2022 | 101 | FV | 450,000 | 500 | 5,500. | 526,500 | 977,000 | | Year end | 12/23/2021 |
| 2021 | 101 | FV | 423,400 | 500 | 5,500. | 526,500 | 950,400 | | Year End Roll | 12/10/2020 |
| 2020 | 101 | FV | 423,500 | 500 | 5,500. | 526,500 | 950,500 | 950,500 | Year End Roll | 12/18/2019 |
| 2019 | 101 | FV | 351,700 | 500 | 5,500. | 555,700 | 907,900 | 907,900 | Year End Roll | 1/3/2019 |
| 2018 | 101 | FV | 351,400 | 500 | 5,500. | 409,500 | 761,400 | 761,400 | Year End Roll | 12/20/2017 |
| 2017 | 101 | FV | 351,400 | 500 | 5,500. | 391,900 | 743,800 | 743,800 | Year End Roll | 1/3/2017 |
| 2016 | 101 | FV | 351,400 | 500 | 5,500. | 362,700 | 714,600 | 714,600 | Year End | 1/4/2016 |
| 2015 | 101 | FV | 312,000 | 500 | 5,500. | 304,200 | 616,700 | 616,700 | Year End Roll | 12/11/2014 |

!10381!

**PRINT**

| Date | Time |
|---|---|
| 12/30/21 | 10:36:37 |

**LAST REV**

| Date | Time |
|---|---|
| 03/20/19 | 10:07:22 |
| mmcmakin | |

PAT ACCT. 10381

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 85623 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## SALES INFORMATION

TAX DISTRICT

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| SUSSMAN GERALD | 72216-487 | | 2/11/2019 | Convenience | 99 | No | No | | |
| | 12837-441 | | 8/1/1975 | | 50,500 | No | No | | N |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 4/24/2014 | 385 | Re-Roof | 8,500 | | | | | |
| 11/2/1993 | 599 | Manual | 1,000 | | | | | ANTENNA |
| 11/13/1992 | 599 | Manual | 3,000 | | | | | ROOF |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 1/24/2018 | Inspected | BS | Barbara S |
| 12/1/2017 | MEAS&NOTICE | HS | Hanne S |
| 6/16/2014 | External Ins | PC | PHIL C |
| 12/3/2008 | Meas/Inspect | 189 | PATRIOT |
| 12/1/2008 | Measured | 336 | PATRIOT |
| 12/1/1999 | Inspected | 264 | PATRIOT |
| 11/18/1999 | Mailer Sent | | |
| 11/4/1999 | Measured | 264 | PATRIOT |
| 8/31/1992 | | JK | |

Sign: VERIFICATION OF VISIT NOT DATA ___/___/___

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 | One Family | | 5500 | | Sq. Ft. | Site | | 0 | 90. | 1.06 | 10 | | | | | | | | | 526,502 | | | | | | 526,500 | |

| Total AC/HA: | 0.12626 | Total SF/SM: | 5500 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON | Total: | 526,502 | Spl Credit | | Total: | 526,500 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 97 - Tudor | | |
| Sty Ht: | 2A - 2 Sty +Attic | | |
| (Liv) Units: | 1 | Total: | 1 |
| Foundation: | 1 - Concrete | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 1 - Wood Shingle | | |
| Sec Wall: | 8 - Brick Veneer | 25 | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | BEIGE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | B- - Good (-) | | |
| Year Blt: | 1933 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wal | 2 - Plaster | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | 4 - Carpet | 30 | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | 1 | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 5 - Steam | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 1 | Rating: | Good |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | 1 | Rating: | Good |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 1 | Rating: | Good |
| A Kits: | | Rating: | |
| Frpl: | 1 | Rating: | Good |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | GD - Good | 18. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 18.6 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 135.00 |
| Size Adj.: | 1.23528433 |
| Const Adj.: | 0.99436283 |
| Adj $ / SQ: | 165.823 |
| Other Features: | 87250 |
| Grade Factor: | 1.21 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 552873 |
| Depreciation: | 102834 |
| Depreciated Total: | 450039 |

## COMMENTS

1 FRPL NON FUNC. 2 ROOMS IN UAT..

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units | 1 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 6 | BRs: | 3 | Baths: | 1 | HB | 1 |
|---|---|---|---|---|---|---|---|---|

## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 1 | 6 | 3 | M |
| Totals | | | |
| 1 | 6 | 3 | |

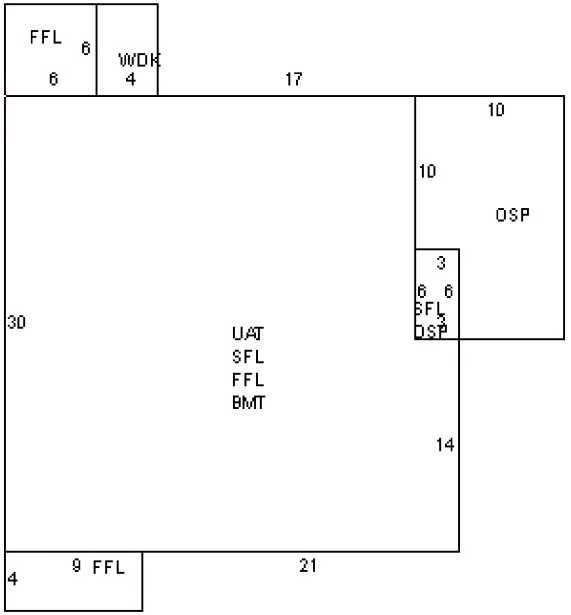
## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |

| | | | |
|---|---|---|---|
| Juris. Factor: | | Before Depr: | 200.65 |
| Special Features: | 0 | Val/Su Net: | 147.88 |
| Final Total: | 450000 | Val/Su SzAd | 250.84 |

## SKETCH




## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| FFL | First Floor | 924 | 165.820 | 153,221 |
| SFL | Second Floor | 870 | 165.820 | 144,266 |
| BMT | Basement | 852 | 49.750 | 42,384 |
| UAT | Upper Attic | 213 | 116.080 | 24,724 |
| OSP | Screen Porch | 160 | 29.330 | 4,692 |
| WDK | Deck | 24 | 15.910 | 382 |

| | | | | | |
|---|---|---|---|---|---|
| Net Sketched Area: | 3,043 | | | Total: | 369,669 |
| Size Ad | 1794 | Gross Area | 3682 | FinArea | 2007 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| UAT | 100 | FLA | 100 | A | |

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Make: | | Model: | | Serial # | | Year: | | Color: | |

## SPEC FEATURES/YARD ITEMS

PARCEL ID 133.0-0006-0006.A

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19 | Patio | D | Y | 1 | 26X8 | A | AV | 1960 | 4.05 | T | 40.8 | 101 | | | 500 | | | 500 |

| | | | | | |
|---|---|---|---|---|---|
| More: | N | Total Yard Items: | 500 | Total Special Featues: | |
| | | | | Total: | 500 |